

NOTICE OF ANNUAL GENERAL MEETING TO BE HELD AT THE DOMAIN ATHLETIC CENTRE, HOBART ON SATURDAY, 27 JUNE 2020, COMMENCING AT 3.00 PM

AGENDA

- 1. Opening
- 2. Apologies
- 3. Confirmation of Minutes of Previous (2019) Annual General Meeting
- 4. Matters Arising from the Minutes
- 5. Presentation of Annual Reports
 - a. President's Report
 - b. Secretary's Report
 - c. Treasurer's Report
 - d. Northern Report
 - e. North Western Report
- 6. Election of Office Bearers
 - a. President
 - b. Vice President
 - c. Secretary
 - d. Treasurer
 - e. Committee (Minimum four; maximum six)
 Which can include Equipment Director, Competition Director,
 Social/Events Director, Communications Director, Uniform Director,
 Statistician, Registrar, Assistant Secretary, North West and Northern
 Branch Representatives.
 - g. AMA Delegates (2)
 - h. Auditor
- 7. General Business
 - a. Committee recommendation for Life Membership (if any)
- 8. Special Business
 - a. Notices of Motion
- 9. Close of Meeting

PLEASE NOTE [CONSTITUTION PARA 12 (6)]

"The Annual General Meeting may transact special business of which notice is given to the Secretary at least twenty-one (21) days before the date of the meeting".